



# Parent Teacher Conferences

Conference sign up is available on School Speak.

Conferences opened for sign-ups on Wednesday October 25<sup>th</sup> at 1 pm and **will close on Tuesday October 31<sup>st</sup> at 1 pm**. To sign up log into your school speak account, under each homeroom there is a quick link labeled *Conferences*. You will then see times that are available, click on *Sign me up* for a time that fits your schedule. We encourage everyone to sign up for a Fall conference.

If you would like a conference with Mrs. Graves, Mrs. Mather or Mrs. Porch please email them directly at [jgraves@d15.org](mailto:jgraves@d15.org), [kmather@d15.org](mailto:kmather@d15.org) or [cporch@montinischool.com](mailto:cporch@montinischool.com).

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**REPORT CARDS** are available through SchoolSpeak in the Quick Links, for your student's classroom. Please email Mrs. Stark at [jstark@montinischool.com](mailto:jstark@montinischool.com) if you have forgotten your password.

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## SMART TUITION

Payments are due the 1st of the month. Late fees will be applied after the 15th of the month. **Late fees accumulate with each subsequent delinquent payment.**

If your tuition account isn't reflecting the in parish rate, please submit the Participating Parish Form to your parish. Additional forms are available at the Middle School office. Unless this form is signed and verified by your home parish, you will not receive the benefit of "in-parish" tuition and **will need to pay the out-of-parish rate.**

**Parents, please review your tuition account prior to submitting your payment.** To view charges to your account, go to the Review My Bill page and scroll down and click on My Billing Detail. This will display your current charges for the month. **Please submit the balance due on your account.**

The Athletic Fee of \$150 has been added to family accounts for those students participating in girls volleyball and boys basketball. **Please review your account prior to submitting your payment.**

The Before/After Program tuition has been added to family accounts for the students attending the morning/afternoon for the weeks of September 11th, September 18th, September 25th and October 2nd. This tuition amount is due on November 1, 2017. **Please review your account prior to submitting your payment. Note: Smart Tuition does not accept advance payments for the Before/After Program tuition.**

If you have any questions, please contact Jan Radloff or Carmen Miderski at 815-385-1022.

YOU'RE INVITED TO AN EVENING OF

# Paint & Sip Fellowship

FRIDAY, NOV. 10TH | 7:00 PM  
SMITH'S GARAGE  
3315 PEARL ST.  
MCHENRY, IL



**\$35/PAINTER**

(INCLUDES ALL MATERIALS)

OPEN TO ALL FAMILY AND  
FRIENDS OF MONTINI AND ST.  
JOHN STUDENTS 21 YEARS+

HORS D'OEUVRES PROVIDED  
BYOB

THE STUDIO

CHALK PAINT



SMITH'S CENTRAL GARAGE

EVENT CENTER

**PLEASE RETURN YOUR RVSP AND PAYMENT BY OCT. 31**

**LIMITED # OF SPACES--- RSVP EARLY TO RESERVE YOUR SPOT!**

NAME(S) OF ATTENDEES

MONTINI CATHOLIC SCHOOL  
IS HOSTING A F.I.S.H. OF MCHENRY FOOD DRIVE



*FISH of McHenry Food Pantry has been serving our Hungry Neighbors for 44 years. We thank our generous community for their continued support to keep our doors open and shelves stocked! Even though the economy seems to be improving a bit, FISH continues to serve a steady number of financially challenged families. Currently FISH is serving over 600 families per month, approximately 2200 adults and children.*

-FISH of McHenry Food Pantry

The following is a list of the most needed, non-perishable items that have been divided up by grade level. Donations will be collected in each classroom. These items will directly benefit the people of McHenry. Thank you for your support and your donations.

<b>Preschool:</b> canned meats or tuna (chicken, ham, hash, spam, tuna)
<b>Kindergarten:</b> canned meals or boxed meals (stew, pasta, chili, hamburger helper)
<b>First grade:</b> canned vegetables (green beans, peas, corn, potatoes, mushrooms)
<b>Second grade:</b> dry cereal & oatmeal
<b>Third grade:</b> dried pasta & rice
<b>Fourth grade:</b> peanut butter & jelly
<b>Fifth grade:</b> canned soups
<b>Sixth grade:</b> dried or canned beans (black, chili, kidney, pinto, white, refried, pork & beans)
<b>Seventh grade:</b> canned tomatoes & tomato sauces
<b>Eighth grade:</b> toilet paper/personal hygiene/household cleaning & paper products

# Visit the

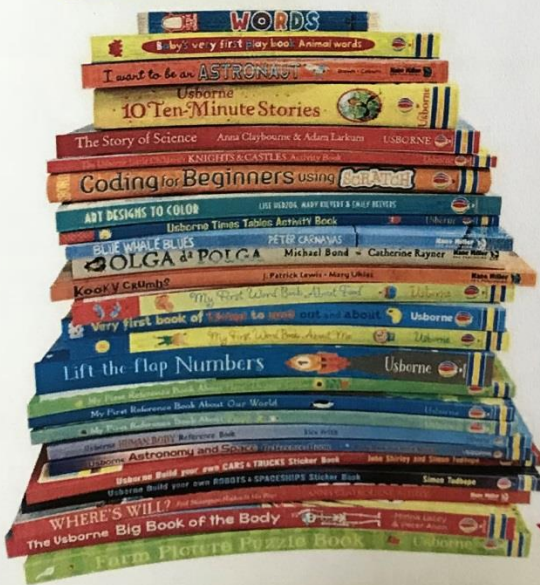


# USBORNE BOOKS & MORE

# BOOK FAIR

Montini

Primary Center



**Kids Shop/Preview**  
Wed, Nov 1  
10:30-1:30

Visit the Book Fair during  
Parent Teacher Conferences  
Thursday, Nov 2  
10:00 - 7:00

Preview/Purchase:  
[www.GetUsborneBooksNow.com](http://www.GetUsborneBooksNow.com)